**Sunday 25th January 2015**

**Second Sunday in Ordinary Time**

S GILES-IN-READING

*sgilesreading.org.uk*

*Rector & Vicar:* Fr David Harris (0118) 9572831 [*sgiles.vicar@gmail.com*](mailto:sgiles.vicar@gmail.com)

*Curate:* Fr Sam McNally-Cross: (0118) 3767583 [*sgiles.curate@gmail.com*](mailto:sgiles.curate@gmail.com)

*Churchwardens:* Sylvia Gooding & Peter Bloomfield

Hymns: ***The Celebration Hymnal***

Mass Setting: *Sumsion in F*

Motet: *Almighty and everlasting God - Gibbons*

Entrance Hymn: *111* Offertory Hymn: *536*

Communion Hymns: *452 & 355* Recessional: *248*

Voluntary: *Sonata No 5 in C minor (1st movement) – Guilmant*

**Fishers of Men**

When Jesus preached the gospel message he called others to

follow as his disciples and he gave them a mission - "to catch

people for the kingdom of God." What kind of disciples did he

choose? Smelly fishermen! In the choice of the first apostles we see a characteristic feature of Jesus' work:  he chose very ordinary

people. They were non-professionals, had no wealth or position.

They were chosen from the common people who did ordinary things, had no special education, and no social advantages. Jesus wanted ordinary people who could take an assignment and do it extraordinarily well. He chose these individuals, not for what they were, but for what they would be capable of becoming under his direction and power. When the Lord calls us to serve, we must not think we have nothing to offer. The Lord takes what ordinary people, like us, can offer and uses it for greatness in his kingdom.



**OUR INTENTIONS TODAY.**Those in need: Tony Allen, Sarah Alderson, Jean Chapman, Peter George, Herbert Hinton, Maurice Houghton, Grace John, Heather Kinch, Kate Morl, Viv Rimmer, Diana Sanni, Elizabeth Sayer, Sheena Sixsmith, Margaret Summers, Sister Theresa at Walsingham, Fr Christopher Walker, Ann Westgarth and Nesta Williams.

The departed: Gladys Brant, Caroline Butler, Albert Butwell, Thomas Christopher, Walter Fishlock, Ruby Howman, Alexandra Marr, Elizabeth Provins and Ruth Weaver.

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The departed: Winifred Fowler, Edith Henry, Stanley Howell, Harry Prater, Lucy Reed, George Stephenson and Gladys Thomas.

**Psalter Week 3**

**Sunday Readings: Year B. Weekday Readings: Year 1.**

**Third Sunday in Ordinary Time**

**10.00 Mattins**

**10.30 Parish Mass & Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

Ss Timothy & Titus, Bishops

No Services

Tuesday of week 3 in Ordinary Time

09.00 Matins

16.30 Evensong

17.00 Low Mass

S Thomas Aquinas, Priest, Doctor

10.00 Matins

10.30 Low Mass

18.00 Evensong

Thursday of week 3 in Ordinary Time

09.00 Mattins

16.30 Evensong

Friday of week 3 in Ordinary Time

11.00 Mattins

11.30 Bible Study

12.30 Low Mass

16.30 Evensong

S John Bosco, Priest

09.30 Mattins

10.00 Low Mass

16.30 Evensong

**Fourth Sunday in Ordinary Time**

**10.00 Mattins**

**10.30 Parish Mass & Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

**TODAY AT**

**S GILES**

Monday

26 January

Tuesday

27 January

Wednesday

28 January

Thursday

29 January

Friday

30 January

Saturday

31 January

**Sunday**

**01 February**

**NOTICES & EVENTS**

*We welcome any visitors here this morning and hope that you will stay for refreshments after the service.*

Monday 2 February is The Presentation of the Lord. Mass with Hymns at 19.30.

We are hoping to have a raffle with the aim of raising some money to take the young members of the church to the Youth Pilgrimage at Walsingham during the summer. It would be appreciated if you could donate a raffle prize. See Anne Canterbury or Claire Davies for more information.

*If you have any notices that require adding to the sheet, please contact Anne or Geoff Canterbury at canterbury@ntlworld.com or 0118 961 0525 by Wednesday of the previous week.*

Sunday 25th January 2015 – Third Sunday inOrdinary Time

**ENTRANCE ANTIPHON**

***O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.***

**COLLECT**

Almighty ever-living God, direct our actions according to your good pleasure,

that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

***Amen.***

**THE FIRST LESSON** (Jonah 3: 1-5; 10)

*A reading from the prophet Jonah.*

The word of the Lord was addressed to Jonah: "Up!" he said "Go to Nineveh, the great city, and preach to them as I told you to." Jonah set out and went to Nineveh in obedience to the word of the Lord. Now Nineveh was a city great beyond compare: it took three days to cross it. Jonah went on into the city, making a day's journey. He preached in these words, "Only forty days more and

Nineveh is going to be destroyed." And the people of Nineveh believed in God; they proclaimed a fast and put on sackcloth, from the greatest to the least. God saw their efforts to renounce their evil behaviour. And God relented: he did not inflict on them the disaster which he had threatened.

*The Word of the Lord*

**THE GRADUAL PSALM** Psalm 24

***R/ Lord, make me know your ways.***

Lord, make me know your ways. Lord, teach me your paths.

Make me walk in your truth, and teach me: for you are God my saviour.

Remember your mercy, Lord, and the love you have shown from of old.

In your love remember me, because of your goodness, O Lord.

The Lord is good and upright. He shows the path to those who stray,

he guides the humble in the right path; he teaches his way to the poor.

**THE SECOND LESSON** (1 Corinthians 7: 29-31)

*A reading from the first letter of St Paul to the Corinthians.*

Brothers: our time is growing short. Those who have wives should live as though they had none, and those who mourn should live as though they had nothing to mourn for; those who are enjoying life should live as though there were nothing to laugh about; those whose life is buying things should live as though they had nothing of their own; and those who have to deal with the world should not become engrossed in it. I say this because the world as we know it is passing away.

*The Word of the Lord*

**THE GOSPEL ACCLAMATION**

***Alleluia, alleluia!***

***The kingdom of God is close at hand; believe the Good News..***

***Alleluia!***

**THE HOLY GOSPEL** (Mark 1: 14-20)

*A reading from the holy Gospel according to Mark.*

After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. "The time has come" he said "and the kingdom of God is close at hand. Repent, and believe the Good News." As he was walking along by the Sea of Galilee he saw Simon and his brother Andrew casting a net in the lake - for they were fishermen. And Jesus said to them, "Follow me and I will make you into fishers of men." And at once they left their nets and followed him.

Going on a little further, he saw James son of Zebedee and his brother John; they too were in their boat, mending their nets. He called them at once and, leaving their father Zebedee in the boat with the men he employed, they went after him.

*The Gospel of the Lord.*

**PRAYER OVER THE OFFERINGS**

Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord.

***Amen.***

**COMMUNION ANTIPHON**

***Look toward the Lord and be radiant; let your faces not be abashed.***

***or***

***I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life.***

**PRAYER AFTER COMMUNION**  
Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord.

***Amen.***