**Sunday 1st February 2015**

**Fourth Sunday in Ordinary Time**

S GILES-IN-READING

*sgilesreading.org.uk*

*Rector & Vicar:* Fr David Harris (0118) 9572831 [*sgiles.vicar@gmail.com*](mailto:sgiles.vicar@gmail.com)

*Curate:* Fr Sam McNally-Cross: (0118) 3767583 [*sgiles.curate@gmail.com*](mailto:sgiles.curate@gmail.com)

*Churchwardens:* Sylvia Gooding & Peter Bloomfield

Hymns: ***The English Hymnal***

Mass Setting: *Lourdes Mass - Lécot*

Motet: *Prayer of St Richard of Chichester – L.J White*

Entrance Hymn: *395* Offertory Hymn: *368*

Communion Hymns: *459 & 304* Recessional: *259*

Voluntary: *Fantasia in G - J.S. Bach.*

**Fishers of Men**

S Augustine once remarked that "faith is mighty, but

without love It profits nothing. The devils onfessed

Christ, but lacking charity it availed nothing. They said,

'What have we to do withyou?' They confessed a sort of

faith, but without love. Hence they were devils." Faith is

powerful, but without love it profits nothing. Scripture

tells us that true faith works through love and abounds in hope. Our faith is made perfect in love because love orients us to the supreme good which is God himself as well as the good of our neighbor who is created in the image and likeness of God.  Hope anchors our faith in the promises of God and purifies our desires for the things which will last for eternity. That is why the word of Christ has power to set us free from all that would keep us bound in sin, deception, and despair.



**OUR INTENTIONS TODAY.**Those in need: Tony Allen, Sarah Alderson, Jean Chapman, Peter George, Herbert Hinton, Maurice Houghton, Grace John, Heather Kinch, Kate Morl, Viv Rimmer, Diana Sanni, Elizabeth Sayer, Sheena Sixsmith, Margaret Summers, Sister Theresa at Walsingham, Fr Christopher Walker, Ann Westgarth and Nesta Williams.

The departed: Gladys Brant, Caroline Butler, Albert Butwell, Thomas Christopher, Walter Fishlock, Ruby Howman, Alexandra Marr, Elizabeth Provins and Ruth Weaver.

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The departed: Isabella Butler, Dorothy Hurlock, Leslie Joy (Priest), Ada King, Rose Ruffell, Daphne Walker, Frank Woods and Clara Wright.

**Psalter Week 4**

**Sunday Readings: Year B. Weekday Readings: Year 1.**

**Fourth Sunday in Ordinary Time**

**10.00 Mattins**

**10.30 Parish Mass & Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

The Presentation of the Lord

19.30 Mass with Hymns

Tuesday of week 4 in Ordinary Time

09.00 Matins

17.30 Evensong

18.00 Low Mass

Wednesday of week 4 in Ordinary Time

10.00 Matins

10.30 Low Mass

18.00 Evensong

S Agatha, Virgin, Martyr

09.00 Mattins

16.30 Evensong

S Paul Miki and Companions, Martyrs

11.00 Mattins

11.30 Bible Study

12.30 Low Mass

16.30 Evensong

Saturday of week 4 in Ordinary Time

09.30 Mattins

10.00 Low Mass

16.30 Evensong

**Fourth Sunday in Ordinary Time**

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**10.30 Parish Mass & Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

**TODAY AT**

**S GILES**

Monday

02 February

Tuesday

03 February

Wednesday

04 February

Thursday

05 February

Friday

06 February

Saturday

07 February

**Sunday**

**08 February**

**NOTICES & EVENTS**

*We welcome any visitors here this morning and hope that you will stay for refreshments after the service.*

Monday 2 February is The Presentation of the Lord. Mass with Hymns at 19.30.

We are hoping to have a raffle with the aim of raising some money to take the young members of the church to the Youth Pilgrimage at Walsingham during the summer. It would be appreciated if you could donate a raffle prize. See Anne Canterbury or Claire Davies for more information.

*If you have any notices that require adding to the sheet, please contact Anne or Geoff Canterbury at canterbury@ntlworld.com or 0118 961 0525 by Wednesday of the previous week.*

Sunday 1st February 2015 – Fourth Sunday inOrdinary Time

**ENTRANCE ANTIPHON**

***Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you.***

**COLLECT**

Grant us, Lord our God, that we may honour you with all our mind, and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

***Amen.***

**THE FIRST LESSON** (Deuteronomy 18: 15-20)

*A reading from the book of Deuteronomy.*

Moses said to the people: "Your God will raise up for you a prophet like myself, from among yourselves, from your own brothers; to him you must listen. This is what you yourselves asked of the Lord your God at Horeb on the day of the Assembly. 'Do not let me hear again' you said 'the voice of the Lord my God, nor look any longer on this great fire, or I shall die'; and the Lord said to me, 'All they have spoken is well said. I will raise up a prophet like yourself for them from their own brothers; I will put my words into his mouth and he shall tell them alii command him. The man who does not listen to my words that he speaks in my name, shall be held answerable to me for it. But the prophet who presumes to say in my name a thing I have not commanded him to say, or who

speaks in the name of other gods, that prophet shall die.'"

*The Word of the Lord*

**THE GRADUAL PSALM** Psalm 94

***R/ O that today you would listen to his voice! Harden not your hearts.***

Come, ring out our joy to the Lord; hail the rock who saves us.

Let us come before him, giving thanks, with songs let us hail the Lord.

Come in; let us kneel and bend low; let us kneel before the God who made us

for he is our God and we the people who belong to his pasture, the flock that is led by his hand.

O that today you would listen to his voice! "Harden not your hearts as at Meribah, as on that day at Massah in the desert when your fathers put me to the test; when they tried me, though they saw my work."

**THE SECOND LESSON** (1 Corinthians 7: 32-35)

*A reading from the first letter of St Paul to the Corinthians.*

I would like to see you free from all worry. An unmarried man can devote himself to the Lord's affairs, all he need worry about is pleasing the Lord; but a married man has to bother about the world's affairs and devote himself to pleasing his wife: he is torn two ways. In the same way an unmarried woman, like a young girl, can devote herself to the Lord's affairs; all she need worry about is being holy in body and spirit. The married woman, on the other hand, has to worry about the world's affairs and devote herself to pleasing her husband. I say this only to help you, not to put a halter round your necks, but simply to make sure that everything is as it should be, and that you give your undivided attention to the Lord.

*The Word of the Lord*

**THE GOSPEL ACCLAMATION**

***Alleluia, alleluia!***

***Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children.***

***Alleluia!***

***or***

***Alleluia, alleluia!***

***The people that lived in darkness has seen a great light; on those who dwell in the land and shadow of death a light has dawned.***

***Alleluia!***

**THE HOLY GOSPEL** (Mark 1: 21-28)

*A reading from the holy Gospel according to Mark.*

Jesus and his followers went as far as Capernaum, and as soon as the sabbath came Jesus went to the synagogue and began to teach. And his teaching made a deep impression on them because, unlike the scribes, he taught them with authority. In their synagogue just then there was a man possessed by an

unclean spirit, and it shouted, "What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God." But Jesus said sharply, "Be quiet! Come out of him!" And the unclean spirit threw the man into convulsions and with a loud cry went out of him. The people were so astonished that they started asking each other what it all meant. "Here is a

teaching that is new" they said "and with authority behind it: he gives orders even to unclean spirits and they obey him." And his reputation rapidly spread everywhere, through all the surrounding Galilean countryside.

*The Gospel of the Lord.*

**PRAYER OVER THE OFFERINGS**

O Lord, we bring to your altar these offerings of our service: be pleased to receive them, we pray, and transform them into the Sacrament of our redemption.

Through Christ our Lord.

***Amen.***

**COMMUNION ANTIPHON**

***Let your face shine on your servant. Save me in your merciful love. O Lord, let me never be put to shame, for I call on you.***

***or***

***Blessed are the poor in spirit, for theirs is the Kingdom of Heaven.***

***Blessed are the meek, for they shall possess the land.***

**PRAYER AFTER COMMUNION**  
Nourished by these redeeming gifts, we pray, O Lord, that through this help to eternal salvation true faith may ever increase. Through Christ our Lord.

***Amen.***