**Sunday 8th February 2015**

**Fifth Sunday in Ordinary Time**

S GILES-IN-READING

*sgilesreading.org.uk*

*Rector & Vicar:* Fr David Harris (0118) 9572831 *sgiles.vicar@gmail.com*

*Curate:* Fr Sam McNally-Cross: (0118) 3767583 *sgiles.curate@gmail.com*

*Churchwardens:* Sylvia Gooding & Peter Bloomfield

Hymns: ***The English Hymnal***

Mass Setting: *Missa de Angelis*

Motet: *He that shall endure to the end - Mendelssohn*

Entrance Hymn: *466* Offertory Hymn: *209*

Communion Hymns: *316 & 326 pt 2* Recessional: *471*

Voluntary: *Final (Symphonie. No 2) - Widor.*

**The effects of his Glory**

Weeks ago we celebrated the Feast of the Epiphany, when

The light of glory of God in Jesus Christ was revealed to us.

In these Sundays following we see the effects of this light

upon the world.  The hand that reaches out to S Peter's

mother-in-law in this Sunday's Gospel is the hand of glory;

the voice that casts out devils is the voice of glory. It goes

forth to effect our healing and our salvation. But our healing, our salvation, is about nothing more than the effect of God’s glory upon our lives. Christ is the glory. He puts forth his hand; he speaks his word and only so are we healed. We enter into the glory of his presence, here and now, in the Word proclaimed and the Sacraments celebrated. “Lord, I am not worthy that you should come under my roof; but speak the word only and my soul shall be healed”.



**OUR INTENTIONS TODAY.**Those in need: Tony Allen, Sarah Alderson, Jean Chapman, Peter George, Herbert Hinton, Maurice Houghton, Grace John, Heather Kinch, Kate Morl, Viv Rimmer, Diana Sanni, Elizabeth Sayer, Sheena Sixsmith, Margaret Summers, Sister Theresa at Walsingham, Fr Christopher Walker, Ann Westgarth and Nesta Williams.

The departed: Gladys Brant, Caroline Butler, Albert Butwell, Thomas Christopher, Walter Fishlock, Ruby Howman, Alexandra Marr, Elizabeth Provins and Ruth Weaver.

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The departed: Satenik Ardontz, Mary Burkett, Susan Cross, Stanislaw Dunaj, Arthur Manning, Betsy Miller, May Shopland, Albert Tudor, Emma Tudor, Harry Webber, Susan Webber and Harry Wibberley.

**Psalter Week 1**

**Sunday Readings: Year B. Weekday Readings: Year 1.**

**Fifth Sunday in Ordinary Time**

**10.00 Mattins**

**10.30 Parish Mass & Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

Monday of Week 5 in Ordinary Time

No Services

S Scholastica, Virgin

09.00 Matins

17.30 Evensong

18.00 Low Mass

Wednesday of week 5 in Ordinary Time

10.00 Matins

10.30 Low Mass

18.00 Evensong

Thursday of Week 5 in Ordinary Time

09.00 Mattins

16.30 Evensong

Friday of Week 5 in Ordinary Time

11.00 Mattins

11.30 Bible Study

12.30 Low Mass

16.30 Evensong

Ss Cyril, Monk, & Methodius, Bishops

09.30 Mattins

10.00 Low Mass

16.30 Evensong

**Sixth Sunday in Ordinary Time**

**10.00 Mattins**

**10.30 Parish Mass & Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

**TODAY AT**

**S GILES**

Monday

09 February

Tuesday

10 February

Wednesday

11 February

Thursday

12 February

Friday

13 February

Saturday

14 February

**Sunday**

**15 February**

**NOTICES & EVENTS**

*We welcome any visitors here this morning and hope that you will stay for refreshments after the service.*

Wednesday 18 February is Ash Wednesday. Mattins at 10.00, Low Mass with Ashing at 10.30, Evensong at 19.00 & Sung Mass with Ashing at 19.30.

We are hoping to have a raffle with the aim of raising some money to take the young members of the church to the Youth Pilgrimage at Walsingham during the summer. It would be appreciated if you could donate a raffle prize. See Anne Canterbury or Claire Davies for more information.

**SINNERS AND SAINTS,** the next in our series of talks will look at the great evangelical preacher and revivalist, Charles Simeon, who was baptized at S Giles in AD 1759.  The speaker will be the Rev'd Peter Molloy from Ontario, Canada.  The talk is at 7.30pm on Thursday 26 February.  Wine reception to follow.

*If you have any notices that require adding to the sheet, please contact Anne or Geoff Canterbury at canterbury@ntlworld.com or 0118 961 0525 by Wednesday of the previous week.*

Sunday 8th February 2015 – Fifth Sunday inOrdinary Time

**ENTRANCE ANTIPHON**

***O come, let us worship God and bow low before the God who made us,***

***for he is the Lord our God.***

**COLLECT**

Keep your family safe, O Lord, with unfailing care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

***Amen.***

**THE FIRST LESSON** (Job 7 :1-4; 6-7)

*A reading from the book of Job.*

Job began to speak: Is not man's life on earth nothing more than pressed service,

his time no better than hired drudgery? Like the slave, sighing for the shade,

or the workman with no thought but his wages, months of delusion I have assigned to me, nothing for my own but nights of grief. Lying in bed I wonder, "When will it be day?" Risen I think, "How slowly evening comes!" Restlessly I fret till twilight falls. Swifter than a weaver's shuttle my days have passed, and vanished, leaving no hope behind. Remember that my life is but a breath, and that my eyes will never again see joy.

*The Word of the Lord*

**THE GRADUAL PSALM** Psalm 146

***R/ Praise the Lord who heals the broken-hearted.***

***or***

***Alleluia!***

Praise the Lord for he is good; sing to our God for he is loving:

to him our praise is due.

The Lord builds up Jerusalem and brings back Israel's exiles, he heals the broken-hearted, he binds up all their wounds.

He fixes the number of the stars; he calls each one by its name.

Our Lord is great and almighty; his wisdom can never be measured.

The Lord raises the lowly; he humbles the wicked to the dust.

**THE SECOND LESSON** (1 Corinthians 9: 16-19; 22-23)

*A reading from the first letter of St Paul to the Corinthians.*

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights

which the gospel gives me. So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessings.

*The Word of the Lord*

**THE GOSPEL ACCLAMATION**

***Alleluia, alleluia!***

***I am the light of the world, says the Lord, anyone who follows me will have the light of life.***

***Alleluia!***

***or***

***Alleluia, alleluia!***

***He took our sicknesses away, and carried our diseases for us.***

***Alleluia!***

**THE HOLY GOSPEL** (Mark 1: 29-39)

*A reading from the holy Gospel according to Mark.*

On leaving the synagogue, Jesus went with James and John straight to the house of Si man and Andrew. Now Simon's mother- in-law had gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them.

That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was. In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Si man and his companions set out in search of him, and when they found him they said, "Everybody is looking for you." He answered, "Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came." And he went all through Galilee, preaching in their synagogues and casting out devils.

*The Gospel of the Lord.*

**PRAYER OVER THE OFFERINGS**

O Lord our God, who once established these created things to sustain us in our frailty, grant, we pray, that they may become for us now the Sacrament of eternal life. Through Christ our Lord.

***Amen.***

**COMMUNION ANTIPHON**

***Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.***

***or***

***Blessed are those who mourn, for they shall be consoled. Blessed are those who hunger and thirst for righteousness, for they shall have their fill.***

**PRAYER AFTER COMMUNION**
O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear fruit for the salvation of the world. Through Christ our Lord.

***Amen.***