**Sunday 9th August 2015**

**Nineteenth Sunday in Ordinary Time**

S GILES-IN-READING

*sgilesreading.org.uk*

*Rector & Vicar:* Fr David Harris (0118) 9572831 *sgiles.vicar@gmail.com*

*Curate:* Fr Sam McNally-Cross: (0118) 3767583 *sgiles.curate@gmail.com*

*Churchwardens:* Sylvia Gooding & Peter Bloomfield

Hymns: ***English Hymnal***

Mass Setting: *Missa de Angelis*

Motet: *Ave Maria - Perosi*

Entrance Hymn: *319* Offertory Hymn: *306*

Communion Hymns: *304 & 161* Recessional Hymn: *329*

Voluntary: *Allegro (Symphonie  2) – Vierne.*

**OUR INTENTIONS TODAY.**Those in need: Tony Allen, Sarah Alderson, Jean Chapman, Peter Davis, Peter George, Herbert Hinton, Maurice Houghton, Grace John, Kate Morl, Diana Sanni, Elizabeth Sayer, Sheena Sixsmith, Margaret Summers, Fr Christopher Walker, Ann Westgarth and Nesta Williams.

The departed: Tony Boult (Priest), Gertrude Manning, Ellen Mumford, Joseph Shaw and Vera Wicks.



*I am the bread of life. Your fathers ate the manna in the*

*desert and they are dead; but this is the bread that comes*

*down from heaven, so that a man may eat it and not die.*

*John 6.50*

Jesus makes a claim only God can make: He is the true bread of heaven that can satisfy the deepest hunger we experience. The manna from heaven prefigured the superabundance of the unique bread of the Eucharist or Lord's Supper which Jesus gave to his disciples on the eve of his sacrifice. The manna in the wilderness sustained the Israelites on their journey to the Promised Land. It could not produce eternal life for the Israelites. The bread which Jesus offers his disciples sustains us not only on our journey to the heavenly paradise, it gives us the abundant supernatural life of God which sustains us for all eternity.

**OUR INTENTIONS TODAY.**Those in need: Tony Allen, Sarah Alderson, Jean Chapman, Peter George, Herbert Hinton, Maurice Houghton, Grace John, Heather Kinch, Kate Morl, Viv Rimmer, Diana Sanni, Elizabeth Sayer, Sheena Sixsmith, Margaret Summers, Sister Theresa at Walsingham, Fr Christopher Walker, Ann Westgarth and Nesta Williams.

The departed: Gladys Brant, Caroline Butler, Albert Butwell, Thomas Christopher, Walter Fishlock, Ruby Howman, Alexandra Marr, Elizabeth Provins and Ruth Weaver.

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**Psalter Week 3**

**Sunday Readings: Year B. Weekday Readings: Year 1.**

**Nineteenth Sunday in Ordinary Time**

**10.00 Mattins**

**10.30 Parish Mass &**

 **Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

S Lawrence, Deacon, Martyr

No Services

S Clare, Virgin

09.00 Mattins

17.30 Evensong

18.00 Low Mass

Wednesday of Week 19 in Ordinary Time

10.00 Mattins

10.30 Low Mass

18.00 Evensong

Thursday of Week 19 in Ordinary Time

09.00 Mattins

16.30 Evensong

S Maximillian Kolbe, Priest, Martyr

12.00 Mattins

12.30 Low Mass

16.30 Evensong

Saturday of Week 19 in Ordinary Time

09.30 Mattins

10.00 Low Mass

16.30 Evensong

**The Assumption of the Blessed Virgin Mary**

**10.00 Mattins**

**10.30 Parish Mass &**

 **Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

**TODAY AT**

**S GILES**

Monday

10 August

Tuesday

11 August

Wednesday

12 August

Thursday

13 August

Friday

14 August

Saturday

15 August

**Sunday**

**16 August**

**NOTICES & EVENTS**

*We welcome any visitors here this morning and hope that you will stay for refreshments after the service.*

**The Parish Garden Party** this year will be on Sunday 16 August in the Old Rectory garden. There is a list at the back of church to sign up for food to bring.

Looking Forward: Saturday 12 & Sunday 13 September, Heritage Open Days. Saturday 10.00 – 17.00 & Sunday 12.00 – 14.00 stewards required in church. Signing up sheet will be at back of church on Sunday 10 August, or see Geoff Canterbury.

Also Looking Forward: Saturday 12 September, Ride & Stride 10.00 – 17.00. Stewards required to sign visiting peoples sponsor forms. If anyone wants to take part and visit churches details available at back of church, or see Geoff Canterbury. YOU CAN BE SPONSORED TO MAN THE CHURCH.

*If you have any notices that require adding to the sheet, please contact Anne or Geoff Canterbury at canterbury@ntlworld.com or 0118 961 0525 by Wednesday of the previous week.*

**Sunday 9th August 2015 – Nineteenth Sunday in Ordinary Time**

**ENTRANCE ANTIPHON**

***Look to your covenant, O Lord, and forget not the life of your poor ones for ever. Arise, O God, and defend your cause, and forget not the cries of those who seek you.***

**COLLECT**

Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring, we pray, to perfection in our hearts the spirit of adoption as your sons and daughters, that we may merit to enter into the inheritance which you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

***Amen.***

**THE FIRST READING** (1 Kings 19: 4-8)

*A reading from the first book of Kings.*

Elijah went into the wilderness, a day's journey, and sitting under a furze bush wished he were dead. "Lord," he said, "I have had enough. Take my life; I am no better than my ancestors." Then he lay down and went to sleep. But an angel touched him and said, "Get up and eat." He looked round, and there at his head was a scone baked on hot stones, and a jar of water. He ate and drank and then lay down again. But the angel of the Lord came back a second time and touched him and said, "Get up and eat, or the journey will be too long for you." So he got up and ate and drank, and strengthened by that food he walked for forty days and forty nights until he reached Horeb, the mountain of God.

*The Word of the Lord*

**THE GRADUAL PSALM** Psalm 33

**Response:** ***Taste and see that the Lord is good.***

I will bless the Lord at all times, his praise always on my lips;

in the Lord my soul shall make its boast. The humble shall hear and be glad.

Glorify the Lord with me. Together let us praise his name.

I sought the Lord and he answered me; from all my terrors he set me free.

Look towards him and be radiant; let your faces not be abashed.

This poor man called; the Lord heard him and rescued him from all his distress.

The angel of the Lord is encamped around those who revere him, to rescue them.

Taste and see that the Lord is good. He is happy who seeks refuge in him.

**THE SECOND LESSON** (Ephesians 4: 30 – 5: 2)

*A reading from the letter of St Paul to the Ephesians.*

Do not grieve the Holy Spirit of God who has marked you with his seal for you to be set free when the day comes. Never have grudges against others, or lose your temper, or raise your voice to anybody, or call each other names, or allow any sort of spitefulness. Be friends with one another, and kind, forgiving each other as readily as God forgave you in Christ. Try, then, to imitate God, as children of his that he loves, and follow Christ by loving as he loved you, giving himself up in our place as a fragrant offering and a sacrifice to God.

*The word of the Lord.*

**THE GOSPEL ACCLAMATION**

***Alleluia, alleluia!***

***If anyone loves me he will keep my word, and my Father will love him,***

***and we shall come to him.***

***Alleluia!***

***or***

***Alleluia, alleluia!***

***I am the living bread which has come down from heaven, says the Lord.***

***Anyone who eats this bread will live for ever.***

***Alleluia!***

**THE HOLY GOSPEL** (John 6: 41-51)

*A reading from the holy Gospel according to John.*

The Jews were complaining to each other about Jesus, because he had said, "I am the bread that came down from heaven." "Surely this is Jesus son of Joseph" they said. "We know his father and mother. How can he now say, 'I have come down from heaven'?" Jesus said in reply, "Stop complaining to each other. "No one can come to me unless he is drawn by the Father who sent me, and I will raise him up at the last day. It is written in the prophets: They will all be taught by God,

and to hear the teaching of the Father, and learn from it, is to come to me.

Not that anybody has seen the Father, except the one who comes from God:

he has seen the Father. I tell you most solemnly, everybody who believes has eternal life. I am the bread of life. Your fathers ate the manna in the desert

and they are dead; but this is the bread that comes down from heaven, so that a man may eat it and not die. I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world."

*The Gospel of the Lord.*

**PRAYER OVER THE OFFERINGS**

Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered and by your power you transform them into the mystery of our salvation. Through Christ our Lord.

***Amen.***

**COMMUNION ANTIPHON**

***O Jerusalem, glorify the Lord, who gives you your fill of finest wheat.***

***or***

***The bread that I will give, says the Lord, is my flesh for the life of the world.***

**PRAYER AFTER COMMUNION**
May the communion in your Sacrament that we have consumed, save us, O Lord,

and confirm us in the light of your truth. Through Christ our Lord.

***Amen.***