**Sunday 30th August 2015**

**Twenty-second Sunday in Ordinary Time**

S GILES-IN-READING

*sgilesreading.org.uk*

*Rector & Vicar:* Fr David Harris (0118) 9572831 *sgiles.vicar@gmail.com*

*Curate:* Fr Sam McNally-Cross: (0118) 3767583 *sgiles.curate@gmail.com*

*Churchwardens:* Sylvia Gooding & Peter Bloomfield

Hymns: ***English hymnal***

Mass Setting: *Gregory Murray*

Motet: *Prayer of St Richard of Chichester – L.J. White*

Entrance Hymn: *402*  Offertory Hymn: *198*

Communion Hymns: *316 & 490* Recessional Hymn: *519*

Voluntary: *Overture to the Occasional Oratorio- Handel.*

**OUR INTENTIONS TODAY.**Those in need: Tony Allen, Sarah Alderson, Jean Chapman, Peter Davis, Peter George, Herbert Hinton, Maurice Houghton, Grace John, Kate Morl, Diana Sanni, Elizabeth Sayer, Sheena Sixsmith, Margaret Summers, Fr Christopher Walker, Ann Westgarth and Nesta Williams.

The departed: Louise Bloomfield, Mary Burgess, Mary Butcher, Arthur Mead, Olive Precey and Nancy Sharp.

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The departed: Gladys Brant, Caroline Butler, Albert Butwell, Thomas Christopher, Walter Fishlock, Ruby Howman, Alexandra Marr, Elizabeth Provins and Ruth Weaver.

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**Psalter Week 2**

**Sunday Readings: Year B. Weekday Readings: Year 1.**

**Twenty-second Sunday in Ordinary Time**

**10.00 Mattins**

**10.30 Parish Mass &**

 **Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

Monday of Week 22 in Ordinary Time

No Services

S Giles Day

09.00 Mattins

18.30 Evensong

19.00 Sung Mass

Wednesday of Week 22 in Ordinary Time

10.00 Mattins

10.30 Low Mass

18.00 Evensong

S Gregory the Great, Apostle of the English, Priest, Doctor

09.00 Mattins

16.30 Evensong

Friday of Week 22 in Ordinary Time

12.00 Mattins

12.30 Low Mass

16.30 Evensong

Saturday of Week 22 in Ordinary Time

09.30 Mattins

10.00 Low Mass

16.30 Evensong

**Twenty-third Sunday in Ordinary Time**

**10.00 Mattins**

**10.30 Parish Mass &**

 **Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

**TODAY AT**

**S GILES**

Monday

31 August

Tuesday

01 September

Wednesday

02 September

Thursday

03 September

Friday

04 September

Saturday

05 September

**Sunday**

**06 September**

**NOTICES & EVENTS**

*We welcome any visitors here this morning and hope that you will stay for refreshments after the service.*

Looking Forward: Saturday 12 & Sunday 13 September, Heritage Open Days. Saturday 10.00 – 17.00 & Sunday 12.00 – 14.00 stewards required in church. Signing up sheet is now at the back of church, or see Geoff Canterbury.

Also Looking Forward: Saturday 12 September, Ride & Stride 10.00 – 17.00. Stewards required to sign visiting peoples sponsor forms. If anyone wants to take part and visit churches details available at back of church, or see Geoff Canterbury. YOU CAN BE SPONSORED TO MAN THE CHURCH.

Tuesday 1 September. Saint Giles’ Day. Sung Mass at 19.00 followed by a reception.

*If you have any notices that require adding to the sheet, please contact Anne or Geoff Canterbury at canterbury@ntlworld.com or 0118 961 0525 by Wednesday of the previous week.*

**Sunday 30th August 2015 Twenty-second Sunday in Ordinary Time**

**ENTRANCE ANTIPHON**

***Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you.***

**COLLECT**

God of might, giver of every good gift, put into our hearts the love of your name,

so that, by deepening our sense of reverence, you may nurture in us what is good

and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

***Amen.***

**THE FIRST READING** (Deuteronomy 4: 1-2; 6-8)

*A reading from the book of Deuteronomy.*

Moses said to the people: "Now, Israel, take notice of the laws and customs that I teach you today, and observe them, that you may have life and may enter and take possession of the land that the Lord the God of your fathers is giving you. You must add nothing to what I command you, and take nothing from it, but keep the commandments of the Lord your God just as I lay them down for you. Keep them, observe them, and they will demonstrate to the peoples your wisdom and understanding. When they come to know of all these laws they will exclaim, 'No other people is as wise and prudent as this great nation.' And indeed, what great nation is there that has its gods so near as the Lord our God is to us whenever we call to him? And what great nation is there that has laws and customs to match this whole Law that I put before you today?"

*The Word of the Lord*

**THE GRADUAL PSALM** Psalm 14

**Response:** ***The just will live in the presence of the Lord.***

Lord, who shall dwell on your holy mountain? He who walks without fault;

he who acts with justice and speaks the truth from his heart.

He who does no wrong to his brother, who casts no slur on his neighbour,

who holds the godless in disdain, but honours those who fear the Lord.

He who keeps his pledge, come what may; who takes no interest on a loan

and accepts no bribes against the innocent. Such a man will stand firm for ever.

**THE SECOND LESSON** (James 1: 17-18; 21-22; 27)

*A reading from the letter of St James.*

It is all that is good, everything that is perfect, which is given us from above; it comes down from the Father of all light; with him there is no such thing as alteration, no shadow of a change. By his own choice he made us his children by the message of the truth so that we should be a sort of first-fruits of all that he had created. Accept and submit to the word which has been planted in you and can save your souls. But you must do what the word tells you, and not just listen to it and deceive yourselves. Pure unspoilt religion, in the eyes of God our Father is this: coming to the help of orphans and widows when they need it, and keeping oneself uncontaminated by the world.

*The word of the Lord.*

**THE GOSPEL ACCLAMATION**

***Alleluia, alleluia!***

***Your words are spirit, Lord, and they are life: you have the message of eternal life.***

***Alleluia!***

***or***

***Alleluia, alleluia!***

***By his own choice the Father made us his children by the message of the truth, so that we should be a sort of first-fruits of all that he created.***

***Alleluia!***

**THE HOLY GOSPEL** (Mark 7: 1-8; 14-15; 21-23)

*A reading from the holy Gospel according to Mark.*

The Pharisees and some of the scribes who had come from Jerusalem gathered round Jesus, and they noticed that some of his disciples were eating with unclean hands, that is, without washing them. For the Pharisees, and the Jews in general, follow the tradition of the elders and never eat without washing their

arms as far as the elbow; and on returning from the market place they never eat without first sprinkling themselves. There are also many other observances which have been handed down to them concerning the washing of cups and pots and bronze dishes. So these Pharisees and scribes asked him, "Why do your disciples not respect the tradition of the elders but eat their food with unclean hands?" He answered, "It was of you hypocrites that Isaiah so rightly prophesied in this passage of scripture: This people honours me only with lip-service, while their hearts are far from me. The worship they offer me is worthless, the doctrines they teach are only human regulations. You put aside the commandment of God to cling to human traditions."

He called the people to him again and said, "Listen to me, all of you, and understand. Nothing that goes into a man from outside can make him unclean; it is the things that come out of a man that make him unclean. For it is from within, from men's hearts, that evil intentions emerge: fornication, theft, murder, adultery, avarice, malice, deceit, indecency, envy, slander, pride, folly. All these evil things come from within and make a man unclean."

*The Gospel of the Lord.*

**PRAYER OVER THE OFFERINGS**

May this sacred offering, O Lord, confer on us always the blessing of salvation,

that what it celebrates in mystery it may accomplish in power. Through Christ our Lord.

***Amen.***

**COMMUNION ANTIPHON**

***How great is the goodness, Lord, that you keep for those who fear you.***

***or***

***Blessed are the peacemakers, for they shall be called children of God.***

***Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven.***

**PRAYER AFTER COMMUNION**
Renewed by this bread from the heavenly table, we beseech you, Lord, that, being the food of charity, it may confirm our hearts and stir us to serve you in our neighbour. Through Christ our Lord.

***Amen.***