**Sunday 4th October 2015**

**Twenty-Seventh Sunday in Ordinary Time**

S GILES-IN-READING

*sgilesreading.org.uk*

*Rector & Vicar:* Fr David Harris (0118) 9572831 [*sgiles.vicar@gmail.com*](mailto:sgiles.vicar@gmail.com)

*Curate:* Fr Sam McNally-Cross: (0118) 3767583 [*sgiles.curate@gmail.com*](mailto:sgiles.curate@gmail.com)

*Churchwardens:* Sylvia Gooding & Peter Bloomfield

Hymns: ***The English Hymnal***

Mass Setting: *Gregory Murray*

Motet:

Entrance Hymn: *517* Offertory Hymn: *309*

Communion Hymns: *304 & 318* Recessional Hymn: *380*

Voluntary: *Concerto in G - Vivaldi / Bach.*

**OUR INTENTIONS TODAY.**Those in need: Tony Allen, Sarah Alderson, Jean Chapman, Pat Davis, Peter Davis, Peter George, Herbert Hinton, Maurice Houghton, Grace John, Kate Morl, Diana Sanni, Elizabeth Sayer, Sheena Sixsmith, Margaret Summers, Fr Christopher Walker, Ann Westgarth and Nesta Williams.

The departed: Leonard Canterbury, Maria Coggs, Beryl Dalton, Ethel Hill and Peter Taylor.



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The departed: Gladys Brant, Caroline Butler, Albert Butwell, Thomas Christopher, Walter Fishlock, Ruby Howman, Alexandra Marr, Elizabeth Provins and Ruth Weaver.

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**Psalter Week 3**

**Sunday Readings: Year B. Weekday Readings: Year 1.**

**Twenty-Seventh Sunday in Ordinary Time**

**10.00 Mattins**

**10.30 Parish Mass &**

**Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

Monday of Week 27 in Ordinary Time

No Services

Tuesday of Week 27 in Ordinary Time

09.00 Mattins

17.30 Evensong

18.00 Low Mass

Our Lady of the Rosary

10.00 Mattins

10.30 Low Mass

18.00 Evensong

Thursday of Week 27 in Ordinary Time

09.00 Mattins

Friday of Week 27 in Ordinary Time

11.00 Mattins

11.30 Bible Study

12.30 Low Mass

16.30 Evensong

Saturday of Week 27 in Ordinary Time

09.30 Mattins

10.00 Low Mass

16.30 Evensong

**Twenty-Eighth Sunday in Ordinary Time**

**10.00 Mattins**

**10.30 Parish Mass &**

**Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

**TODAY AT**

**S GILES**

Monday

05 October

Tuesday

06 October

Wednesday

07 October

Thursday

08 October

Friday

09 October

Saturday

10 October

**Sunday**

**11 October**

**NOTICES & EVENTS**

*We welcome any visitors here this morning and hope that you will stay for refreshments after the service.*

Thursday 8th Oct: No Evening Prayer on this day.

Bible Study has resumed on Fridays at 11.30.

**Bed for a Night volunteers needed!** Once again this year we will be helping with sheltering the homeless in Reading during the coldest period of winter. If you are able to help one night a week with food and other assistance, please talk to the clergy. A training night for volunteers will be held on Saturday 17 October (more information to come).

**For your calendar... the next Sinners and Saints will be on Thursday, 22 October.** Fr John O'Shea (from St James's Church) and Lindsay and John

Mullaney will speak about the connection between St James and the town of Reading (St James is the patron of Reading, and our Abbey).

*If you have any notices that require adding to the sheet, please contact Anne or Geoff Canterbury at canterbury@ntlworld.com or 0118 961 0525 by Wednesday of the previous week.*

**Sunday 4th October 2015 Twenty-Seventh Sunday in Ordinary Time**

**ENTRANCE ANTIPHON**

***Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.***

**COLLECT**

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us

to pardon what conscience dreads and to give what prayer does not dare to ask.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

***Amen.***

**THE FIRST READING** (Genesis 2: 18-24)

*A reading from the book of Genesis.*

The Lord God said, "It is not good that the man should be alone. I will make him a helpmate." So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to

all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed: "This at last is bone from my bones,

and flesh from my flesh! This is to be called woman, for this was taken from man." This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

*The Word of the Lord*

**THE GRADUAL PSALM** Psalm 127

**Response:** ***May the Lord bless us all the days of our life.***

O blessed are those who fear the Lord and walk in his ways!

By the labour of your hands you shall eat. You will be happy and prosper.

Your wife will be like a fruitful vine in the heart of your house;

your children like shoots of the olive, around your table.

Indeed thus shall be blessed the man who fears the Lord. May the Lord bless you

from Zion in a happy Jerusalem all the days of your life!

May you see your children's children. On Israel, peace!

**THE SECOND LESSON** (Hebrews 2: 9-11)

*A reading from the letter to the Hebrews.*

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind. As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

*The word of the Lord.*

**THE GOSPEL ACCLAMATION**

***Alleluia, alleluia!***

***Your word is truth, O Lord, consecrate us in the truth.***

***Alleluia!***

***or***

***Alleluia, alleluia!***

***As long as we love one another God will live in us and his love will be complete in us.***

***Alleluia!***

**THE HOLY GOSPEL** (Mark 10: 2-16)

*A reading from the holy Gospel according to Mark.*

(For shorter form read between> <)

> Some Pharisees approached Jesus and asked, "Is it against the law for a man to divorce his wife?" They were testing him. He answered them, "What did Moses command you?" "Moses allowed us", they said, "to draw up a writ of dismissal and so to divorce." Then Jesus said to them, "It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide." Back in the house the disciples questioned him again about this, and he said

to them, "The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too." <

People were bringing little children to him for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it." Then he put

his arms round them, laid his hands on them and gave them his blessing.

*The Gospel of the Lord.*

**PRAYER OVER THE OFFERINGS**

Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

***Amen.***

**COMMUNION ANTIPHON**

***The Lord is good to those who hope in him, to the soul that seeks him.***

***or***

***Though many, we are one bread, one body, for we all partake of the one Bread and one Chalice.***

**PRAYER AFTER COMMUNION**  
Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord.

***Amen.***