**Sunday 11th October 2015**

**Twenty-Eighth Sunday in Ordinary Time**

S GILES-IN-READING

*sgilesreading.org.uk*

*Rector & Vicar:* Fr David Harris (0118) 9572831 [*sgiles.vicar@gmail.com*](mailto:sgiles.vicar@gmail.com)

*Curate:* Fr Sam McNally-Cross: (0118) 3767583 [*sgiles.curate@gmail.com*](mailto:sgiles.curate@gmail.com)

*Churchwardens:* Sylvia Gooding & Peter Bloomfield

Hymns: ***The English Hymnal***

Mass Setting: *Missa de Angelis*

Motet: *Almighty God - Ford*

Entrance Hymn: *319* Offertory Hymn: *334*

Communion Hymns: *320 & 327* Recessional Hymn: *404*

Voluntary: *Litanies - Alain*

**OUR INTENTIONS TODAY.**Those in need: Tony Allen, Sarah Alderson, Jean Chapman, Pat Davis, Peter Davis, Peter George, Herbert Hinton, Maurice Houghton, Grace John, Kate Morl, Diana Sanni, Elizabeth Sayer, Sheena Sixsmith, Margaret Summers, Fr Christopher Walker, Ann Westgarth and Nesta Williams.

The departed: William Holt, Kate Manning, Bertram de la Perrelle, Bert Richardson, Annie Smith and Stanley Smith.



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The departed: Gladys Brant, Caroline Butler, Albert Butwell, Thomas Christopher, Walter Fishlock, Ruby Howman, Alexandra Marr, Elizabeth Provins and Ruth Weaver.

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**Psalter Week 4**

**Sunday Readings: Year B. Weekday Readings: Year 1.**

**Twenty-Eighth Sunday in Ordinary Time**

**10.00 Mattins**

**10.30 Parish Mass &**

**Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

Monday of Week 28 in Ordinary Time

No Services

Tuesday of Week 28 in Ordinary Time

09.00 Mattins

17.30 Evensong

18.00 Low Mass

Wednesday of Week 28 in Ordinary Time

10.00 Mattins

10.30 Low Mass

18.00 Evensong

S Teresa of Jesus, Virgin, Doctor

09.00 Mattins

16.30 Evensong

Friday of Week 28 in Ordinary Time

11.00 Mattins

11.30 Bible Study

12.30 Low Mass

16.30 Evensong

S Ignatius of Antioch, Bishop, Martyr

09.30 Mattins

10.00 Low Mass

16.30 Evensong

**Twenty-Ninth Sunday in Ordinary Time**

**10.00 Mattins**

**10.30 Parish Mass &**

**Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

**TODAY AT**

**S GILES**

Monday

12 October

Tuesday

13 October

Wednesday

14 October

Thursday

15 October

Friday

16 October

Saturday

17 October

**Sunday**

**18 October**

**NOTICES & EVENTS**

*We welcome any visitors here this morning and hope that you will stay for refreshments after the service.*

Bible Study has resumed on Fridays at 11.30.

**Bed for a Night volunteers needed!** Once again this year we will be helping with sheltering the homeless in Reading during the coldest period of winter. If you are able to help one night a week with food and other assistance, please talk to the clergy. A training night for volunteers will be held on Saturday 17 October (more information to come).

**For your calendar... the next Sinners and Saints will be on Thursday, 22 October.** Fr John O'Shea (from St James's Church) and Lindsay and John

Mullaney will speak about the connection between St James and the town of Reading (St James is the patron of Reading, and our Abbey).

*If you have any notices that require adding to the sheet, please contact Anne or Geoff Canterbury at canterbury@ntlworld.com or 0118 961 0525 by Wednesday of the previous week.*

**Sunday 11th October 2015 Twenty-Eighth Sunday in Ordinary Time**

**ENTRANCE ANTIPHON**

***If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.***

**COLLECT**

May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever.

***Amen.***

**THE FIRST READING** (Wisdom 7: 7-11)

*A reading from the book of Wisdom.*

I prayed, and understanding was given me; I entreated, and the spirit of Wisdom came to me. I esteemed her more than sceptres and thrones; compared with her, I held riches as nothing. I reckoned no priceless stone to be her peer, for compared with her, all gold is a pinch of sand, and beside her silver ranks as mud. I loved her more than health or beauty, preferred her to the light, since her radiance never sleeps. In her company all good things came to me, at her hands riches not to be numbered.

*The Word of the Lord*

**THE GRADUAL PSALM** Psalm 89

**Response:** ***Fill us with your love that we may rejoice.***

Make us know the shortness of our life that we may gain wisdom of heart.

Lord, relent! Is your anger for ever? Show pity to your servants.

In the morning, fill us with your love; we shall exult and rejoice all our days.

Give us joy to balance our affliction for the years when we knew misfortune.

Show forth your work to your servants; let your glory shine on their children.

Let the favour of the Lord be upon us: give success to the work of our hands.

**THE SECOND LESSON** (Hebrews 4: 12-13)

*A reading from the letter to the Hebrews.*

The word of God is something alive and active: it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

*The word of the Lord.*

**THE GOSPEL ACCLAMATION**

***Alleluia, alleluia!***

***Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children.***

***Alleluia!***

***or***

***Alleluia, alleluia!***

***How happy are the poor in spirit; theirs is the kingdom of heaven.***

***Alleluia!***

**THE HOLY GOSPEL** (Mark 10: 17-30)

*A reading from the holy Gospel according to Mark.*

(For shorter form read between> <)

> Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, "Good master, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother." And he said to him, "Master, I have kept all these from my earliest days." Jesus looked steadily at him and loved him, and he said, "There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me." But his face fell at these words and he went away sad, for he was a man of great wealth. Jesus looked round and said to his disciples, "How hard it is for those who have riches to enter the kingdom of God!" The disciples were astounded by these words, but Jesus insisted, "My children," he said to them, "how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God." They were more astonished than ever. "In that case", they said to one another, "who can be saved?" Jesus gazed at them. "For men", he said, "it is impossible, but not for God: because everything is possible for God." <

Peter took this up. "What about us?" he asked him. "We have left everything and followed you." Jesus said, "I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters,

mothers, children and land - not without persecutions - now in this present time and, in the world to come, eternal life."

*The Gospel of the Lord.*

**PRAYER OVER THE OFFERINGS**

Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven.

Through Christ our Lord.

***Amen.***

**COMMUNION ANTIPHON**

***The rich suffer want and go hungry, but those who seek the Lord lack no blessing.***

***or***

***When the Lord appears, we shall be like him, for we shall see him as he is.***

**PRAYER AFTER COMMUNION**  
We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may make us sharers of his divine nature. Who lives and reigns for ever and ever.

***Amen.***