**Sunday 18th October 2015**

**Twenty-Ninth Sunday in Ordinary Time**

S GILES-IN-READING

*sgilesreading.org.uk*

*Rector & Vicar:* Fr David Harris (0118) 9572831 [*sgiles.vicar@gmail.com*](mailto:sgiles.vicar@gmail.com)

*Curate:* Fr Sam McNally-Cross: (0118) 3767583 [*sgiles.curate@gmail.com*](mailto:sgiles.curate@gmail.com)

*Churchwardens:* Sylvia Gooding & Peter Bloomfield

Hymns: ***The Celebration Hymnal***

Mass Setting: *German Mass - Schubert*

Motet:

Entrance Hymn: *684* Offertory Hymn: *743*

Communion Hymns: *74 & 699* Recessional Hymn: *16*

Voluntary: *Allegro, Choral and fugue in D - Mendelssohn*

**OUR INTENTIONS TODAY.**Those in need: Tony Allen, Sarah Alderson, Jean Chapman, Pat Davis, Peter Davis, Peter George, Herbert Hinton, Phyllis Hinton, Maurice Houghton, Grace John, Kate Morl, Diana Sanni, Elizabeth Sayer, Sheena Sixsmith, Margaret Summers, Fr Christopher Walker, Ann Westgarth and Nesta Williams.

The departed: Hilda Beaumont, Elizabeth Green, Edward Matchwick, Agnes Smith and Katie Walker.



*No; anyone who wants to becomegreat among you must be*

*Your servant, and anyone who wants to be first among you*

*must be slave to all. Mark 10.44*  
  
Two of Jesus' disciples boldly asked him to promote them to

first place in his kingdom. The desire for greatness seems to

be inbred in all of us. Who wants to be last or least? Jesus did the unthinkable - he reversed the order of true greatness and glory. If we want to be first and great, then we must place ourselves at the disposal of others by putting their interests first and by taking on their cares and concerns as if they were our own.  An early church father summed up Jesus' teaching with the expression: "to serve others is to reign with Christ." We share in God's power, authority, and kingdom by loving others as he has loved us and by laying down our lives in humble caring service for the sake of our neighbour's welfare.

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The departed: Gladys Brant, Caroline Butler, Albert Butwell, Thomas Christopher, Walter Fishlock, Ruby Howman, Alexandra Marr, Elizabeth Provins and Ruth Weaver.

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**Psalter Week 1**

**Sunday Readings: Year B. Weekday Readings: Year 1.**

**TODAY AT**

**S GILES**

Monday

19 October

Tuesday

20 October

Wednesday

21 October

Thursday

22 October

Friday

23 October

Saturday

24 October

**Sunday**

**25 October**

**Twenty-Ninth Sunday in Ordinary Time**

**10.00 Mattins**

**10.30 Parish Mass &**

**Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

Monday of Week 29 in Ordinary Time

No Services

Tuesday of Week 29 in Ordinary Time

09.00 Mattins

17.30 Evensong

18.00 Low Mass

Wednesday of Week 29 in Ordinary Time

10.00 Mattins

10.30 Low Mass

18.00 Evensong

Thursday of Week 29 in Ordinary Time

09.00 Mattins

16.30 Evensong

Friday of Week 29 in Ordinary Time

11.00 Mattins

11.30 Bible Study

12.30 Low Mass

16.30 Evensong

Saturday of Week 29 in Ordinary Time

No Services

**Thirtieth Sunday in Ordinary Time**

**10.00 Mattins**

**10.30 Parish Mass &**

**Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

**NOTICES & EVENTS**

*We welcome any visitors here this morning and hope that you will stay for refreshments after the service.*

**Bed for a Night volunteers needed!**Once again this year we will be helping with sheltering the homeless in Reading during the coldest period of winter.   If you are able to help one night a week with food and other assistance, please talk to the clergy.

Believe it or not, its time to start thinking about our **Christmas Shoeboxes**!   Information is available in the side aisle.  Please talk to Maddie Harris for more details.

The next **Sinners and Saints** (scheduled for Thursday, 22 October) **is cancelled.** Fr John O'Shea (from St James's Church) has had to have a hip replacement.  We will have him at a latter date.

Thursday 5 November is **Guy Fawkes Day**.  We will have our annual fireworks party at the vicarage.   Bring along some food or wine to share!  The evening will start at 6.30pm.  All welcome!

**Sunday 1 November is the Feast of All Saints.**Masses as usual on the Sunday. **Monday 2 November is the feast of All Souls,** we will have a low requiem mass at noon and a **Sung Requiem Mass at 7.30pm**.  Sheets will be available to request names of the departed to be remembered at those masses.

*If you have any notices that require adding to the sheet, please contact Anne or Geoff Canterbury at canterbury@ntlworld.com or 0118 961 0525 by Wednesday of the previous week.*

**Sunday 18th October 2015 Twenty-Ninth Sunday in Ordinary Time**

**ENTRANCE ANTIPHON**

***To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.***

**COLLECT**

Almighty ever-living God, grant that we may always conform our will to yours

and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever.

***Amen.***

**THE FIRST READING** (Isaiah 53: 10-11)

*A reading from the prophet Isaiah.*

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done. His soul's anguish over he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

*The Word of the Lord*

**THE GRADUAL PSALM** Psalm 32

**Response:** ***May your love be upon us, O Lord, as we place all our hope in you.***

The word of the Lord is faithful and all his works to be trusted.

The Lord loves justice and right and fills the earth with his love.

The Lord looks on those who revere him, on those who hope in his love,

to rescue their souls from death, to keep them alive in famine.

Our soul is waiting for the Lord. The Lord is our help and our shield.

May your love be upon us, O Lord, as we place all our hope in you.

**THE SECOND LESSON** (Hebrews 4: 14-16)

*A reading from the letter to the Hebrews.*

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching

the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

*The word of the Lord.*

**THE GOSPEL ACCLAMATION**

***Alleluia, alleluia!***

***I am the Way, the Truth and the Life, says the Lord; no one can come to the Father except through me.***

***Alleluia!***

***or***

***Alleluia, alleluia!***

***The Son of Man came to serve, and to give his life as a ransom for many.***

***Alleluia!***

**THE HOLY GOSPEL** (Mark 10: 35-45)

*A reading from the holy Gospel according to Mark.*

(For shorter form read between> <)

James and John, the sons of Zebedee, approached Jesus. "Master," they said to him, "we want you to do us a favour." He said to them, "What is it you want me to do for you?" They said to him, "Allow us to sit one at your right hand and the other at your left in your glory." "You do not know what you are asking" Jesus said to them. "Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?" They replied, "We can." Jesus said to them, "The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand

or my left, these are not mine to grant: they belong to those to whom they have been allotted." When the other ten heard this they began to feel indignant with

James and John, so

> Jesus called them to him and said to them, "You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many." <

*The Gospel of the Lord.*

**PRAYER OVER THE OFFERINGS**

Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve. Through Christ our Lord.

***Amen.***

**COMMUNION ANTIPHON**

***Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.***

***or***

***The Son of Man has come to give his life as a ransom for many.***

**PRAYER AFTER COMMUNION**  
Grant, O Lord, we pray, that, benefiting from participation in heavenly things,

we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord.

***Amen.***