**Sunday 25th October 2015**

**Thirtieth Sunday in Ordinary Time**

S GILES-IN-READING

*sgilesreading.org.uk*

*Rector & Vicar:* Fr David Harris (0118) 9572831 [*sgiles.vicar@gmail.com*](mailto:sgiles.vicar@gmail.com)

*Curate:* Fr Sam McNally-Cross: (0118) 3767583 [*sgiles.curate@gmail.com*](mailto:sgiles.curate@gmail.com)

*Churchwardens:* Sylvia Gooding & Peter Bloomfield

Hymns: ***The English Hymnal***

Mass Setting: *Sumsion in F*

Motet: *Here, O my Lord - Whitlock*

Entrance Hymn: *152* Offertory Hymn: *499*

Communion Hymns: *602 & 593* Recessional Hymn: *437*

Voluntary: *Choral  Improvisation : Now thank we all our God - Karg- Elert.*

**OUR INTENTIONS TODAY.**Those in need: Tony Allen, Sarah Alderson, Jean Chapman, Pat Davis, Peter Davis, Peter George, Herbert Hinton, Phyllis Hinton, Maurice Houghton, Grace John, Kate Morl, Diana Sanni, Elizabeth Sayer, Sheena Sixsmith, Margaret Summers, Fr Christopher Walker, Ann Westgarth and Nesta Williams.

The departed: Lily Allen, Joyce Dowding and George Richardson.



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The departed: Gladys Brant, Caroline Butler, Albert Butwell, Thomas Christopher, Walter Fishlock, Ruby Howman, Alexandra Marr, Elizabeth Provins and Ruth Weaver.

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**Psalter Week 2**

**Sunday Readings: Year B. Weekday Readings: Year 1.**

**TODAY AT**

**S GILES**

Monday

26 October

Tuesday

27 October

Wednesday

28 October

Thursday

29 October

Friday

30 October

Saturday

31 October

**Sunday**

**01 November**

**Thirtieth Sunday in Ordinary Time**

**10.00 Mattins**

**10.30 Parish Mass &**

**Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

Monday of Week 30 in Ordinary Time

No Services

Tuesday of Week 30 in Ordinary Time

09.00 Mattins

17.30 Evensong

18.00 Low Mass

Ss Simon & Jude, Apostles

10.00 Mattins

10.30 Low Mass

18.00 Evensong

Thursday of Week 30 in Ordinary Time

09.00 Mattins

16.30 Evensong

Friday of Week 30 in Ordinary Time

11.00 Mattins

11.30 Bible Study

12.30 Low Mass

16.30 Evensong

Saturday of Week 30 in Ordinary Time

09.30 Mattins

10.00 Low Mass

16.30 Evensong

**All Saints**

**10.00 Mattins**

**10.30 Parish Mass &**

**Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

**NOTICES & EVENTS**

*We welcome any visitors here this morning and hope that you will stay for refreshments after the service.*

**Bed for a Night volunteers needed!**Once again this year we will be helping with sheltering the homeless in Reading during the coldest period of winter.   If you are able to help one night a week with food and other assistance, please talk to the clergy.

Believe it or not, its time to start thinking about our **Christmas Shoeboxes**!   Information is available in the side aisle.  Please talk to Maddie Harris for more details.

Thursday 5 November is **Guy Fawkes Day**.  We will have our annual fireworks party at the vicarage.   Bring along some food or wine to share!  The evening will start at 6.30pm.  All welcome!

**Sunday 1 November is the Feast of All Saints.**Masses as usual on the Sunday. **Monday 2 November is the feast of All Souls,** we will have a low requiem mass at noon and a **Sung Requiem Mass at 7.30pm**.  Sheets will be available to request names of the departed to be remembered at those masses.

*If you have any notices that require adding to the sheet, please contact Anne or Geoff Canterbury at canterbury@ntlworld.com or 0118 961 0525 by Wednesday of the previous week.*

**Sunday 25th October 2015 Thirtieth Sunday in Ordinary Time**

**ENTRANCE ANTIPHON**

***Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.***

**COLLECT**

Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

***Amen.***

**THE FIRST READING** (Jeremiah 31: 7-9)

*A reading from the prophet Jeremiah.*

The Lord says this: Shout with joy for Jacob! Hail the chief of nations! Proclaim! Praise! Shout: 'The Lord has saved his people, the remnant of Israel!" See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour:

a great company returning here. They had left in tears, I will comfort them as I lead them back; I will guide them to streams of water, by a smooth path where they will not stumble. For I am a father to Israel, and Ephraim is my first-born son.

*The Word of the Lord*

**THE GRADUAL PSALM** Psalm 125

**Response:** ***What marvels the Lord worked for us! Indeed we were glad.***

When the Lord delivered Zion from bondage, it seemed like a dream.

Then was our mouth filled with laughter, on our lips there were songs.

The heathens themselves said: "What marvels the Lord worked for them!"

What marvels the Lord worked for us! Indeed we were glad.

Deliver us, O Lord, from our bondage as streams in dry land.

Those who are sowing in tears will sing when they reap.

They go out, they go out, full of tears, carrying seed for the sowing:

they come back, they come back, full of song, carrying their sheaves.

**THE SECOND LESSON** (Hebrews 5: 1-6)

*A reading from the letter to the Hebrews.*

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of

Melchizedek, and for ever.

*The word of the Lord.*

**THE GOSPEL ACCLAMATION**

***Alleluia, alleluia!***

***I am the light of the world, says the Lord, anyone who follows me will have the light of life.***

***Alleluia!***

***or***

***Alleluia, alleluia!***

***Our Saviour Christ Jesus abolished death, and he has proclaimed life through the Good News.***

***Alleluia!***

**THE HOLY GOSPEL** (Mark 10: 46-52)

*A reading from the holy Gospel according to Mark.*

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and say, "Son of David, Jesus, have pity on me." And many of them scolded him and told him to keep

quiet, but he only shouted all the louder, "Son of David, have pity on me." Jesus stopped and said, "Call him here." So they called the blind man. "Courage," they said, "get up; he is calling you." So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, "What do you want me to do for you?" "Rabbuni," the blind man said to him, "Master, let me see again." Jesus said

to him, "Go; your faith has saved you." And immediately his sight returned and he followed him along the road.

*The Gospel of the Lord.*

**PRAYER OVER THE OFFERINGS**

Look, we pray, O Lord, on the offerings we make to your majesty, that whatever is done by us in your service may be directed above all to your glory. Through Christ our Lord.

***Amen.***

**COMMUNION ANTIPHON**

***We will ring out our joy at your saving help and exult in the name of our God.***

***or***

***Christ loved us and gave himself up for us, as a fragrant offering to God.***

**PRAYER AFTER COMMUNION**  
May your Sacraments, O Lord, we pray, perfect in us what lies within them,

that what we now celebrate in signs we may one day possess in truth.

Through Christ our Lord.

***Amen.***