canto 33

Antenora, continued: Ugolino's account of his death—denunciation of Pisa—Ptolomea: traitors to guests: Brother Alberigo—denunciation of Genoa

1	That sinner lifted up his mouth from his savage
	meal, wiping it on the hairs of the head he had
	wasted from behind.
4	Then he began: "You wish me to renew desperate
	grief that already presses my heart merely thinking,
	before I speak of it.
7	But if my words will be seed to bear the fruit of
	infamy for the traitor I gnaw, you will see me speak
	and weep together.
10	I know not who you are nor in what manner you
	have come down here; but truly, you seem to me a
	Florentine when I hear you.
13	You are to know that I was Count Ugolino and
	this is the Archbishop Ruggieri: now I will tell you
	why I am such a neighbor to him.
16	That by effect of his evil thoughts, trusting him, I
	was taken and then killed, there is no need to say;
19	but what you cannot have heard, that is, how
	cruel my death was, you shall hear, and you shall
	know if he has injured me.
22	A small aperture within that mew which because of
	me has the name of Hunger, and where others must
	still be shut,
25	had shown me through its opening several moons
	already, when I dreamed the evil dream that rent the
	veil of the future for me.
28	This man appeared to me master and lord,
	hunting the wolf and his little cubs on the mountain
	for which the Pisans cannot see Lucca.

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31	With lean, eager, alert bitches, he had put Gualandi with Sismondi and Lanfranchi before his
	face.
34	In brief course the father and his sons seemed to
	tire, and I seemed to see the sharp fangs tearing their
	flanks.
37	When I awoke before the dawn, I heard my sons,
	who were with me, crying in their sleep and asking
	for bread.
40	You are surely cruel if you do not already grieve,
	thinking what my heart was announcing to me; and
	if you are not weeping, about what do you usually
	weep?
43	They were already awake, and the hour was
	drawing near when our food used to be brought to
	us, and each was afraid because of his dream;
46	and I heard them nailing up the door at the base
	of the horrible tower, hence I looked into the faces
	of my sons without a word.
49	I was not weeping, I so turned to stone within:
	they were weeping; and my Anselmuccio said: 'You
	have such a look, father! what is it?'
52	Therefore I did not shed tears, nor did I reply all
	that day or the night after, until the next sun came
	forth into the world.
55	When a little ray had entered our dolorous prison,
	and I perceived on four faces my own appearance,
58	both my hands I bit for rage; and they, thinking
	that I must be doing it out of a desire to eat,
	suddenly stood up
61	and said: 'Father, it will be much less pain for us
	if you eat of us: you clothed us with this wretched
	flesh, so do you divest us of it.'
64	I quieted myself then, so as not to make them
	sadder; that day and the next we were all mute: ah,
	hard earth, why did you not open?
67	After we had reached the fourth day, Gaddo
	threw himself stretched out at my feet, saying: 'My
	father, why do you not help me?'

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70	There he died; and as you see me, I saw the three
	fall one by one between the fifth day and the sixth;
	and I,
73	already blind, took to groping over each of them,
	and for two days I called them, after they were dead.
	Then fasting had more power than grief."
76	When he had said that, with eyes askance he took
	the wretched skull in his teeth again, which were
	strong against the bone, like a dog's.
79	Ah, Pisa, shame of the peoples of the lovely land
	where <i>si</i> is spoken, since your neighbors are slow to
	punish you,
82	let Capraia and Gorgona move and make a barrier
	at the mouth of Arno, so that it may drown every
	person in you!
85	For if Count Ugolino was reported to have
	betrayed your fortresses, you should not have put his
	sons on such a cross.
88	Their young age, O new Thebes, made Uguiccione
	and Brigata innocent, and the other two my song
	names above.
91	We passed further, where the freezing rudely
	swathes another people, not bent over but with
	heads thrown back.
94	Weeping itself prevents weeping there, and the
	sorrow that finds a block over the eyes turns back
	within to increase the pain;
97	for the first tears make a knot and, like crystal
	visors, fill all the cup below the brow.
100	And although, as if by a callus, because of the
	cold every feeling had ended its stay on my face,
103	already I seemed to feel some wind; for which I:
	"My master, who moves this wind? is not every
	vapor extinguished down here?"
106	And he to me: "Soon you will be where your eye
	will give you the answer, when you see the cause
	raining down this breath."

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109	And one of the grievers of the icy crust cried to me: "O souls so cruel that you are given the last
	place,
112	lift from my eyes the hard veils, so that I may
	give vent a little to the anguish that gathers in my
	heart, before my tears freeze up again."
115	Therefore I to him: "If you wish me to help you,
	tell me who you are, and if I do not extricate you,
	may I have to go down to the bottom of the ice."
118	He replied therefore: "I am Brother Alberigo, I am
110	he of the fruits of the evil orchard, and here I receive
	a date for every fig."
121	"Oh," said I to him, "now are you already dead?"
121	And he to me: "How my body may fare up in the
	world, I have no knowledge.
124	Ptolomea has this advantage, that often the soul falls
	here before Atropos has sent it off.
127	And that you may more willingly shave the glassy
	tears from my eyes, know that, as soon as the soul
	betrays
130	as I did, its body is taken over by a demon, who
	then governs it until his time has all revolved;
133	the soul falls down into this cistern. And perhaps
	the body still appears up there of the shade who is
	wintering here behind me;
136	you must know of him, if you have just now
	come down here: he is ser Branca Doria, and years
	have passed since he was closed in like that."
139	"I believe," I told him, "that you are deceiving me,
	for Branca Doria is not yet dead, and he eats and
	drinks and sleeps and wears clothes."
142	"Up in the ditch," he said "of the Evil Claws, there
	where the sticky pitch is boiling, Michel Zanche had
	not yet arrived,
145	when this one left a devil in his stead, in his body
	and that of a relative of his who committed the
	betrayal along with him.

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148	But stretch out your hand to me now, open my
	eyes." And I did not open them for him; and it was
	courtesy to treat him boorishly.
151	Ah, men of Genoa, foreign to every decent usage,
	full of every vice, why have you not been
	exterminated from the world?
154	For with the worst spirit of Romagna I found such
	a one of yours, that for his deeds in soul he already
	bathes in Cocytus,
157	and in the body he seems still alive up above.
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