**Sunday 7th June 2015**

**The Most Holy Body & Blood of Christ**

S GILES-IN-READING

*sgilesreading.org.uk*

*Rector & Vicar:* Fr David Harris (0118) 9572831 *sgiles.vicar@gmail.com*

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*Churchwardens:* Sylvia Gooding & Peter Bloomfield

Hymns: ***English Hymnal & S Giles Hymnbook***

Mass Setting: *Lourdes Mass - Lécot*

Motet: *- Ave verum- Elgar.*

*- Adoremus in aeturnum- Allegri.*

Entrance Hymn: *417* Offertory Hymn:  *929*

Communion Hymns: *938 & 107*

Processional Hymns: *431 & 924* Benediction: *326*

Voluntary: *Chorale prelude: Wachet auf -J.S. Bach.*

**OUR INTENTIONS TODAY.**Those in need: Tony Allen, Sarah Alderson, Jean Chapman, Peter George, Herbert Hinton, Maurice Houghton, Grace John, Kate Morl, Diana Sanni, Elizabeth Sayer, Sheena Sixsmith, Margaret Summers, Fr Christopher Walker, Ann Westgarth and Nesta Williams.

The departed: Charles Boast, Edwin Gill, William Gill, Fitzwilliam Gillmor (Priest), Gerald Gillmor, Christopher Hine, Sheila Robey and Eva White.

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**Psalter Week 2**

**Sunday Readings: Year B. Weekday Readings: Year 1.**

**TODAY AT**

**S GILES**

Monday

08 June

Tuesday

09 June

Wednesday

10 June

Thursday

11 June

Friday

12 June

Saturday

13 June

**Sunday**

**14 June**

**The Most Holy Body & Blood of Christ**

**10.00 Mattins**

**10.30 Parish Mass &**

 **Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

Monday of Week 10 in Ordinary Time

No Services

Tuesday of Week 10 in Ordinary Time

09.00 Mattins

17.30 Evensong

18.00 Low Mass

Wednesday of Week 10 in Ordinary Time

10.00 Mattins

10.30 Low Mass

18.00 Evensong

S Barnabus, Apostle

09.00 Mattins

16.30 Evensong

The Most Sacred Heart of Jesus

11.00 Mattins

11.30 Bible Study

12.30 Low Mass

16.30 Evensong

The Immaculate Heart of the BVM

09.30 Mattins

10.00 Low Mass

16.30 Evensong

**Eleventh Sunday in Ordinary Time**

**10.00 Mattins**

**10.30 Parish Mass &**

 **Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

**NOTICES & EVENTS**

*We welcome any visitors here this morning and hope that you will stay for refreshments after the service.*

**Fr Sam's ordination to the priesthood** is scheduled for Saturday, 27 June at 3pm.  His first mass will be the following day, Sunday 28 June at 6pm.  We will have a low mass that morning at 10.30am, and encourage all to come to the evening parish mass.

**Evening Study Group.**We are thinking of starting an evening study group in the parish.  If you are interested, please let us know what evenings work best, and any possible themes you'd like to explore.

**Saturday 20 June:** Church cleaning in preparation for Fr Sam’s Ordination. 10.30 – 12.00.

**Sinners and Saints Lectures**  Although we had a good turn out of visitors from other churches to our last talk, the support from our own parishioners has generally been poor. We will try a few more over the coming months, do support them so that we can continue them in the autumn.   **The next talk and discussion will be presented by the Area Dean of Reading, Fr Stephen Pullen, on Thursday 18 June.**  We will explore the fascinating life of assassinated Salvadoran Archbishop Oscar Romero, recently beatified by Pope Francis.

*If you have any notices that require adding to the sheet, please contact Anne or Geoff Canterbury at canterbury@ntlworld.com or 0118 961 0525 by Wednesday of the previous week.*

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**ENTRANCE ANTIPHON**

***He fed them with the finest wheat and satisfied them with honey from the rock.***

**COLLECT**

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption.

Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever.

***Amen.***

**THE FIRST READING** (Exodus 24: 3-8)

*A reading from the book of Exodus.*

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, "We will observe all the commands that the Lord has decreed." Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, "We will observe all that the

Lord has decreed; we will obey." Then Moses took the blood and cast it towards the people. "This", he said, "is the blood of the Covenant that the Lord has made with you, containing all these rules."

*The Word of the Lord*

**THE GRADUAL PSALM** Psalm 115

**Response:** ***The cup of salvation I will raise; I will call on the Lord's name.***

***or***

***Alleluia!***

How can I repay the Lord for his goodness to me?

The cup of salvation I will raise; I will call on the Lord's name.

O precious in the eyes of the Lord is the death of his faithful.

Your servant, Lord, your servant am I; you have loosened my bonds.

A thanksgiving sacrifice I make: I will call on the Lord's name.

My vows to the Lord I will fulfil before all his people.

**THE SECOND LESSON** (Hebrews 9: 11-15)

*A reading from the letter to the Hebrews.*

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The

blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

*The word of the Lord.*

**THE GOSPEL ACCLAMATION**

***Alleluia, alleluia!***

***I am the living bread which has come down from heaven, says the Lord.***

***Anyone who eats this bread will live for ever.***

***Alleluia!***

**THE HOLY GOSPEL** (Mark 14: 12-16; 22-26)

*A reading from the holy Gospel according to Mark.*

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, "Where do you want us to go and make the preparations for you to eat the passover?" So he sent two of his disciples, saying to them, "Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, 'The Master

says: Where is my dining room in which I can eat the passover with my disciples?' He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there." The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them, "Take it," he said, "this is my body." Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, "This is my blood, the blood of the covenant, which

is to be poured out for many.

I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God."

After psalms had been sung they left for the Mount of Olives.

*The Gospel of the Lord.*

**PRAYER OVER THE OFFERINGS**

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

***Amen.***

**COMMUNION ANTIPHON**

***Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.***

**PRAYER AFTER COMMUNION**
Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever.

***Amen.***