**Sunday 29th March 2015**

**Palm Sunday of the Passion of the Lord**

S GILES-IN-READING

*sgilesreading.org.uk*

*Rector & Vicar:* Fr David Harris (0118) 9572831 *sgiles.vicar@gmail.com*

*Curate:* Fr Sam McNally-Cross: (0118) 3767583 *sgiles.curate@gmail.com*

*Churchwardens:* Sylvia Gooding & Peter Bloomfield

Hymns: ***The English Hymnal***

Mass Setting: *Plainsong*

Motet: *God so loved the World - Stainer*

Processional Hymns: *622*

Entrance Hymn: *620* Offertory Hymn: *99*

Communion Hymns: *105 & 98* Recessional: *107*

Voluntary: *Valet will ich der geben - J.S. Bach.*

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**OUR INTENTIONS TODAY.**Those in need: Tony Allen, Sarah Alderson, Jean Chapman, Peter George, Herbert Hinton, Maurice Houghton, Grace John, Heather Kinch, Kate Morl, Viv Rimmer, Diana Sanni, Elizabeth Sayer, Sheena Sixsmith, Margaret Summers, Sister Theresa at Walsingham, Fr Christopher Walker, Ann Westgarth and Nesta Williams.

The departed: Gladys Brant, Caroline Butler, Albert Butwell, Thomas Christopher, Walter Fishlock, Ruby Howman, Alexandra Marr, Elizabeth Provins and Ruth Weaver.

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The departed: Percy Dowding, Doris Gilbert, Beatrice House, Bert Norris, Edmund Sarney, Pearl Thomas and H.H. John Paul II (Pope).

**Psalter Week 2**

**Sunday Readings: Year B. Weekday Readings: Year 1.**

**Palm Sunday of the Passion of the Lord**

**10.00 Mattins**

**10.30 Parish Mass &**

 **Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

Monday in Holy Week

12.00 The Rosary

12.30 Low Mass

Tuesday in Holy Week

11.30 Chrism Mass at Worcester Cathedral

Wednesday in Holy Week

10.00 Mattins

10.30 Low Mass

18.45 Evensong

19.30 Low Mass

**Maundy Thursday**

**09.00 Mattins**

**19.30 Evensong**

**20.00 Solemn Mass**

**21.30 Gethsemane Watch until Midnight**

**Good Friday**

**09.00 Mattins**

**15.00 Solemn Mass of Good Friday**

**16.30 Evensong**

**Easter Saturday**

**09.00 Mattins**

**20.00 Evensong**

**21.00 Solemn Mass of the Easter Vigil**

**Easter Sunday**

**10.00 Mattins**

**10.30 Parish Mass &**

 **Sunday School**

**17.30 Evensong**

**18.00 Low Mass**

**TODAY AT**

**S GILES**

Monday

30 March

Tuesday

31 March

Wednesday

01 April

**Thursday**

**02 April**

**Friday**

**03 April**

**Saturday**

**04 April**

**Sunday**

**05 April**

**NOTICES & EVENTS**

*We welcome any visitors here this morning and hope that you will stay for refreshments after the service.*

**Tuesday 31 March:** Chrism Mass at Worcester Cathedral, 12.00 Noon. All welcome to attend.

**SUNDAY 12 APRIL:** Annual Parish Meeting at 12.00. Please make every effort to attend.

**Jumble Sale.** We will definitely be having a Jumble Sale on Saturday 11 April, 09.00 – 13.00 at S. Laurence’s Church, to raise money for an orphanage in South Africa.  ***Please bring in your donations to Church or the Vicarage as soon as possible!***  Many thanks to those who have already brought things in.

*If you have any notices that require adding to the sheet, please contact Anne or Geoff Canterbury at canterbury@ntlworld.com or 0118 961 0525 by Wednesday of the previous week.*

**Sunday 29th March 2015 – Palm Sunday of the Passion of the Lord**

**THE PROCESSION OR SOLEMN ENTRANCE**

**ANTIPHON**

***Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the King of Israel. Hosanna in the highest.***

**ANTIPHON** (as the procession enters the church)

***As the Lord entered the holy city, the children of the Hebrews proclaimed the resurrection of life. Waving their branches of palm, they cried: Hosanna in the Highest. When the people heard that Jesus was coming to Jerusalem, they went out to meet him. Waving their branches of palm, they cried: Hosanna in the Highest.***

**THE SIMPLE ENTRANCE**

**ENTRANCE ANTIPHON**

***Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out: Hosanna in the highest! Blessed are you, who have come in your abundant mercy! O gates lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory. Hosanna in the highest! Blessed are you, who have come in your abundant mercy!***

**COLLECT**

Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever.

***Amen.***

**THE FIRST READING** (Isaiah 50: 4-7)

*A reading from the prophet Isaiah.*

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear,

to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me,

my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults.

So, too, I set my face like flint; I know I shall not be shamed.

*The Word of the Lord*

**THE GRADUAL PSALM** Psalm 21

***R/ My God, my God, why have you forsaken me?***

All who see me deride me. They curl their lips, they toss their heads.

"He trusted in the Lord, let him save him; let him release him if this is his friend."

Many dogs have surrounded me, a band of the wicked beset me.

They tear holes in my hands and my feet. I can count every one of my bones.

They divide my clothing among them. They cast lots for my robe.

O Lord, do not leave me alone, my strength, make haste to help me!

I will tell of your name to my brethren and praise you where they are assembled.

"You who fear the Lord give him praise; all sons of Jacob, give him glory.

Revere him, Israel's sons."

**THE SECOND LESSON** (Philippians 2: 6-11)

*A reading from the letter of St Paul to the Philippians.*

His state was divine, yet Christ Jesus did not cling to his equality with God

but emptied himself to assume the condition of a slave, and became as men are;

and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld,

should bend the knee at the name of Jesus and that every tongue should acclaim

Jesus Christ as Lord, to the glory of God the Father.

*The Word of the Lord*

**THE GOSPEL ACCLAMATION**

***Praise to you, O Christ, king of eternal glory.***

***Christ was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all names.***

***Praise to you, O Christ, king of eternal glory.***

**THE HOLY GOSPEL** (Mark 14: 1-15; 47)

*The passion of our Lord Jesus Christ according to Mark.*

See separate sheet.

**PRAYER OVER THE OFFERINGS**

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds,

yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

***Amen.***

**COMMUNION ANTIPHON**

***Father, if this chalice cannot pass without my drinking it, your will be done.***

**PRAYER AFTER COMMUNION**
Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe,

so by his Resurrection you may lead us to where you call. Through Christ our Lord.

***Amen.***