

PUSEY HOUSE OXFORD

# HIGH MASS



Trinity Sunday

**Preacher**

The Principal

.



## Music of the Mass

*Missa Brevis, Op. 57* – Lennox Berkeley (1903-1989)

*O Trinity of blessed light* – John E. West (1863-1929)

*Te Deum in C Major, Op. 115* – C V Stanford (1852-1924)

¶ Entrance Hymn - *Sung by All*

*Immortal, invisible*

**Hymnal - 377**

### THE ORDER OF MASS

In the name of the Father, and of the Son, and of the Holy Spirit.

*All* **Amen.**

The Lord be with you.

*All* **And with thy spirit.**

*All* **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

*All* **Lord have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.**

¶ Kyrie Eleison - *Sung by the Choir*

Kyrie Eleison	<i>Lord, have mercy</i>
Christe Eleison	<i>Christ, have mercy</i>
Kyrie Eleison	<i>Lord, have mercy</i>

# Gloria in Excelsis - Sung by All

*Priest:* *All:*

Glo - ry be to God on high: and in earth peace good -  
will t'wards men. We praise thee, we bless thee; we wor - ship  
thee; we glo - ri - fy thee. We give thanks to thee for thy great glo - ry,  
O Lord God, hea - ven - ly King, God the Fa - ther al - migh - ty. O Lord  
the on - ly be - got - ten son, JE - SU CHRIST, O Lord  
God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the  
sin of the world, have mer - cy up - on us. Thou that ta - kest a - way  
the sin of the world, re - cieve our prayer. Thou that sit - test at the right  
hand of God the Fa - ther, have mer - cy up - on us. For thou on - ly

art ho - ly, thou on - ly art the Lord, thou on - ly

O CHRIST, with the Ho - ly Ghost, art the Most High in

the glo - ry of God the Fa - ther. A - men.

### ¶Collect for Trinity

**ALMIGHTY** and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end.

*All*     **Amen.**

### ¶Old Testament Lesson

**I**n the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

This is the Word of the Lord

All **Thanks be to God.**

*Isaiah 6 v. 1-8*

## ¶ Gradual Psalm



O LORD our Governor, how excellent is thy Name in all the *world* :  
thou that hast set thy glory *above* the heavens!

**2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine *enemies* : that thou mightest still the enemy and *the avenger*.**

3 For I will consider thy heavens, even the works of thy *fingers* : the moon and the stars, which *thou* hast ordained.

**4 What is man, that thou art mindful of *him* : and the son of man, that *thou vis\_itest* him?**

5 Thou madest him lower than the *angels* : to crown him with glory and worship.

**6 Thou makest him to have dominion of the works of thy *hands* : and thou hast put all things in subjection *under* his feet.**

7 All sheep and *oxen* : yea, and the *beasts* of the field;

**8 The fowls of the air, and the fishes of the *sea* : and whatsoever walketh through the *paths* of the seas.**

9 O Lord our *Governor* :  
**How excellent is thy Name *in all the world*!**

*Psalm 8*

## ¶New Testament Lesson

After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. And immediately I was in the Spirit; and behold, a throne was set in heaven, and one sat on the throne: and he that sat was to look upon like a jasper and a sardius stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats; and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold: and out of the throne proceeded lightnings and thunderings and voices. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four living beasts full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

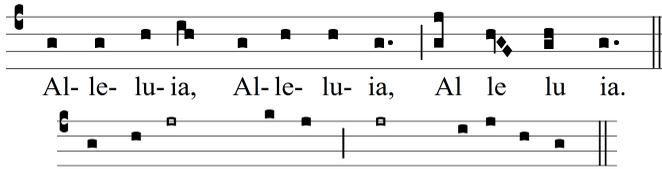
Thou art worthy, O Lord,  
To receive glory and honour and power;  
For thou hast created all things,  
And for thy pleasure they are, and were created..

This is the Word of the Lord.

All **Amen.**

*Revelation 4 v. 1-11*

## ¶ Gospel Acclamation



Blessed art thou Lord God of our *fathers*:  
And worthy to be praised *for* evermore.

## ¶ The Gospel

The Lord be with you:

*All*

**And with thy spirit.**

A reading from the Holy Gospel according to John:

*All*

**Glory be to thee, O Lord.**

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not; how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

*John 3 v. 1-15*

All This is the Gospel of the Lord.  
Praise be to thee, O Christ.

¶ Sermon

'Ye Are Gods'  
The Principal

¶ Nicene Creed - *Sung by All*



I be-lieve in one God: The Fa - ther al-migh - ty, ma - ker of heav'n  
and earth, and of all things vi - si - ble and in - vi - si - ble. And in  
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -  
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -  
ry God of ve - ry God be - got - ten not made, be - ing of one sub -  
stance with the Fa - ther, by whom all things were made: who  
for us men and for our sal - va - tion came down from heav'n: and was in -  
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made  
man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,

he suf-fered and was bu-ried. And the third day he rose a-gain ac-  
cor-ding to the scrip-tures. And as-cen-ded in-to heav'n and sit-teth  
on the right hand of the Fa-ther. And he shall come a-gain with glo-  
ry to judge both the quick and the dead, whose king-dom  
shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord the  
gi-ver of life, who pro-ce-deth from the Fa-ther and the son, who  
with the Fa-ther and the Son to-gea-ther is wor-shipped and glo-ri-  
fied. Who spake by the Pro-phets, and I be-lieve one Ho-ly, Ca-tho-  
lick, and A-pos-to-lick Church, I ac-know-ledge one  
Bap-tism for the re-mis-sion of sins. And I look for the re-sur-  
rec-tion of the dead, and the life of the world to come. A-men.

## ¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

## ¶ Confession

*The Celebrant invites the people to confess their sins, kneeling:*

*All*      **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution to which all respond: **Amen.***

## ¶ The Peace

The peace of the Lord be always with you.

*All*      **And with thy spirit.**

## ¶ Offertory Sentence - *Sung by the Choir*

**Blessed be God the Father, and the only begotten Son of God: and blessed be the Holy Spirit for the mercy he hath done unto us.**

¶Offertory Hymn - *Sung by All*

*I bind unto myself today*

**Hymnal - 159**

¶Prayer over the Gifts

**P**ray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

*All* **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

*The Celebrant prays a Collect. All reply: Amen*

¶The Eucharistic Prayer

**T**he Lord be with you.

*All* **And with thy spirit.**

Lift up your hearts.

*All* **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*The Proper Preface follows, which leads into the Sanctus and Benedictus:*

Sanctus, sanctus, sanctus Dominus  
Deus Sabaoth. Pleni sunt caeli et terra  
Gloria tua. Hosanna in Excelsis.  
Benedictus qui venit in nomine  
Domini: Hosanna in Excelsis.

*Holy, Holy, Holy, Lord God of Hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee O Lord most high.  
Blessed is he that cometh in the name of the  
Lord: Hosanna in the highest.*

*At the conclusion of the Eucharistic Prayer all sing: Amen.*

¶The Lord's Prayer - *Sung by All*

As our Saviour Christ hath commanded and taught us, we are bold to say:

OUR Father, who art in heaven hal-low-ed be  
 thy name Thy king-dom come, Thy will be done on  
 earth as it is in heaven: Give us this day our dai-ly  
 bread: And for-give us our tres-pas-ses as we for-give  
 those who tres-pass a-gainst us: And lead us not in-to  
 temp-ta-tion but de-li-ver us from e-vil. For thine is  
 the King-dom, the power and the glo-ry; For e-ver and  
 e-ver A-men.

¶ *Agnus Dei - Sung by the Choir*

Agnus Dei qui tollis peccata mundi:  
 Miserere nobis.

Agnus Dei qui tollis peccata mundi:  
 Miserere nobis.

Agnus Dei qui tollis peccata mundi:  
 Dona nobis pacem.

*O Lamb of God, that takest away the  
 sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the  
 sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the  
 sin of the world: grant us thy peace.*

¶ *Invitation to Communion*

Behold the Lamb of God. Behold Him that takest away the sins of the world. Blessed are those who are called to the supper of the Lamb.

*All*

**Lord, I am not worthy that Thou shouldst come under my roof,  
 but speak the word only, and my soul shall be healed.**

## ¶ Communion Sentence - *Sung by the Choir*

Let us bless the God of heaven; and in the sight of all living will we give thanks unto him: because he hath done to usward after his loving kindness.

## ¶ Distribution of Communion

*Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy. During the Distribution of Communion, the Choir sing a motet*

1. O Trinity of blessed light, O Unity of princely might, the fiery sun now goes his way; shed thou within our hearts thy ray. 2. To thee our morning song of praise, to thee our evening prayer we raise; O grant us with thy saints on high to praise thee through eternity. 3. All laud to God the Father be; all praise, eternal Son, to thee; all glory, as is ever meet, to God the holy Paraclete.

*Words: O Lux Beata Trinitas, St. Ambrose of Milan (340-397), trans. (1851) by J M Neale (1818-1866)*

*Music: John E West (1863-1929)*

## ¶ Communion Hymn

*May the grace of Christ our Saviour*

**Hymnal - 298**

*The Celebrant prays the Post-Communion Prayer, to which all reply: Amen*

*All* **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

## ¶Solemn Te Deum

*It is a custom of the Church to genuflect at the words 'We therefore pray thee, help thy servants'*

We praise thee, O God: we acknowledge thee to be the Lord. All the earth doth worship thee: the Father everlasting. To thee Angels cry aloud: the heavens and all the powers therein. To thee Cherubin and Seraphin: continually do cry, Holy, Holy, Holy: Lord God of Sabaoth; Heaven and earth are full of the Majesty: of thy glory. The glorious company of the Apostles: praise thee. The goodly fellowship of the Prophets: praise thee. The noble army of Martyrs: praise thee. The holy Church throughout all the world: doth acknowledge thee; The Father: of an infinite majesty; Thine honourable, true: and only Son; Also the Holy Ghost: the Comforter. Thou art the King of glory:

O Christ. Thou art the everlasting Son: of the Father. When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death: thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God: in the glory of the Father. We believe that thou shalt come: to be our Judge.

**[genuflect] We therefore pray thee, help thy servants [stand]:** whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage. Govern them: and lift them up for ever. Day by day: we magnify thee; And we worship thy Name: ever world without end. Vouchsafe, O Lord: to keep us this day without sin. O Lord, have mercy upon us: have mercy upon us. O Lord, let thy mercy lighten upon us: as our trust is in thee. O Lord, in thee have I trusted: let me never be confounded.

*Music: Charles Villiers Stanford (1852-1924)*

## ¶Blessing and Dismissal

**T**he Lord be with you:

*All* **And with thy spirit.**

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

*All* **Amen.**

Go in the peace of Christ

*All* **Thanks be to God.**

## ¶Recessional Hymn

*Holy! Holy! Holy! Lord God Almighty*

**Hymnal - 146**

## ¶The Angelus

The Angel of the Lord brought glad tidings to Mary:  
**And she conceived by the Holy Ghost.**

**Hail Mary full of grace, the Lord is with thee: Blessed art thou amongst women and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.**

Behold the handmaid of the Lord:

**Be it unto me according to thy word. *Hail Mary...***

And the word was made flesh:

**And dwelt among us. *Hail Mary...***

Pray for us, O Holy Mother of God:

**That we may be made worthy of the promises of Christ.**

*The Priest then recites a Collect to which all respond: Amen.*

## ¶Organ Voluntary

## NOTICES

**Daily Offices** begin with Matins at 7.40am (Fridays we begin with the Litany at 7.30am) with mass celebrated at 8.00am, followed by a light breakfast. A ten minute pause for prayer and reflections takes place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

**Sunday School for Grown-Ups:** An adult rediscovery of the most well-known Biblical stories, and their secrets... Mondays 3rd-8th Weeks 6-7pm in the Hood Room.

**Recollection lecture:** the fourth of this term's Recollection lectures will take place this Wednesday (30 May) at 4pm. Paul Oliver, Author of *Donne's Religious Writing* (1997) and *Donne's God* (2018) will give a talk entitled "Devotion, Real and Stimulated: The Religious Poetry of George Herbert and John Donne". Tea and coffee will be served from 3.30pm, with the lecture beginning at 4.00pm.

**Anglican History Seminar:** Thursday of 7<sup>th</sup> Week (7 June) at 4pm, Grant Mason, DPhil candidate, University of Oxford, will give a talk titled "Parishes Under Pressure: the Church of England in South Buckinghamshire, 1919-1939". Tea and coffee will be served from 3.45pm, with the lecture beginning at 4.00pm.

**Corpus Christi:** we will celebrate the festival of Corpus Christi with High Mass and procession on Thursday 31 May, 6.30pm. Our preacher is the Rev'd Edward Martin, Secretary-General of the Confraternity of the Blessed Sacrament and Vicar of St Augustine, Grimsby.

During Mary's month of May, the **Holy Rosary** will be said in the Blessed Sacrament Chapel on Tuesdays at 5pm.

All are warmly invited to Mass as usual on Sunday, 3 June, which will also be the **Festival of the Friends of Pusey House**. Stephen Conway, the Bishop of Ely, will be our preacher at Mass. A long time before he became bishop of Ely, Bp Stephen was a resident at Pusey House and a server at mass. After Mass, you are welcome to the congregational meal

**Beethoven 9 for Homelessness Relief:** 7 June 2018, 8:00 PM, Sheldonian Theatre . Please join the student chamber orchestra, Consortium Novum, directed by Matthew Reese, as they present a performance of Beethoven's Symphony No. 9 in support of Crisis Skylight Oxford, alongside the Choir of the Queen's College, Oxford and the Arcadia Singers. Tickets on the door, and online at <https://joinagora.com/events/26548/>

**Remembering Geoffrey Rowell - Bishop, Scholar, Friend:** on Saturday 16 June. Requiem Mass at 11.45am, preacher: the Rev'd Canon Dr Robin Ward, Principal of St Stephen's House. Portrait unveiling at 1pm, talks 2-4pm including "Geoffrey Rowell, Historian and Theologian of Anglo-Catholicism" by the Rev'd Dr Jeremy Morris, Master, Trinity Hall, Cambridge. More information online.

**Welcome to Pusey House.** If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office,  
*pusey.office@stx.ox.ac.uk*

THE CHAPTER OF PUSEY HOUSE  
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## Lessons Table for 6<sup>th</sup> Week (Trinity Sunday)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Trinity Sunday</i>	Isaiah 6:1-18 1 Peter 1:1-12	Isaiah 40:12-end Ephesians 3
<i>Monday</i>	1 Samuel 1 James 1	1 Samuel 2:1-21 Luke 1:1-23
<i>Tuesday</i>	1 Samuel 2:22-end James 2:1-13	1 Samuel 3 Luke 1:24-56
<i>Wednesday</i>	1 Samuel 4 James 2:14-end	1 Samuel 7 Luke 1:57-end
<b><i>Corpus Christi</i></b>	1 Samuel 8 James 3	1 Samuel 9:1-25 Matthew 1:18-end
<i>Friday</i>	1 Samuel 9:26 -- 10:16 James 4	1 Samuel 10:17-end Luke 2:1-39
<i>Saturday</i>	1 Samuel 11 James 5	1 Samuel 12 Matthew 2
<i>Trinity I</i>	Job 1 Romans 1	Joshua 24 or Acts 8:26-end

**Monday** - *Lanfranc, Prior of Le Bec, Archbishop of Canterbury, 1089*

**Wednesday** - *Josephine Butler, Social Reformer, 1906, Joan of Arc, Visionary, 1431*

**Thursday** - **CORPUS CHRISTI**

**Friday** - *Justin, Martyr at Rome, c. 165, Nicomede, Priest and Martyr at Rome (date unknown)*